## CITY COUNCIL AGENDA ITEM COVER MEMO

		Agend	la Item Number		
Meeting Type:	Regular	Meetir	ng Date: 4/12/2012		
Action Requeste Community Development	ed By:	_	nda Item Type <u>olution</u>		
Subject Matter:					
Subordination A	Agreement				
Huntsville and J	orizing the Mayor to exe	pany in connection with I	eement between the City of HOME DAP Funds provided to		
Note: If amendment, please state title and number of the original  Item to be considered for: Action Unanimous Consent Required: No					
provide, allow		why it is recommended; won that might be helpful.	vhat Council action will		
This resolution of Huntsville will Development Development	will allow the Willa M. Mo I remain in the second p	ore to refinance her primosition. Willa M. Moore re (DAP) to assist her in pur	ary mortgage loan and the City eceived \$5,000 in Community chasing a single family		
Associated Cost:	0	Budgete	ed Item: <u>Yes</u>		
MAYOR RECOMM	1ends or Concurs: <u>Se</u>	<u>lect</u>			
Department Hea	d: 1/wB		Date: 3/30/12		

revised 4/13/2011

## ROUTING SLIP CONTRACTS AND AGREEMENTS

Originating Department: Community Development			il Meeting Date	4/12/2012
Department Contact: Ken Benion	Phone	# 256-427-5427	O DECOURTS DESCRIPTION OF THE PROPERTY OF THE PARTY OF TH	
Contract or Agreement: Contract	,	MANUAL PART FARE FRA		
Document Name: SUBORDINATIO	N AGREEMENT			
City Obligation Amount:				
Total Project Budget:		a colores de la colores de		
Uncommitted Account Balance:	ossa vastatatatatata distanti, astatu andan uniphida ni majari a najar PRINTATOTATA (1871-1880)	**************************************		
Account Number:				
				·
	Procureme	nt Agreer	nents	
Select			Select	
	Grant-Fun	ded Agre	ements	
Federal HUD	Gra	nt Name:	*****	
HOME Investr	nent Partnership (	Frant		POWER PRESENCE OF THE SECOND PROPERTY OF THE
	<del></del>			
Department	, Signa	ature	#**···	Date
1) Originating	Toplan	$\beta =$	> 3/3	0/12
2) Legal	Joy L		4/6/124/	<del>ノー・</del> ナ
3) Finance	0		7.	7
4) Originating				
5) Copy Distribution				
a. Mayor's office (2 copies)				
b. Clerk-Treasurer				<u></u>
(Original & 2 copies)				
c. Legal (1 copy)				

RESOLUTION	NO.	12-
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WHEREAS, the City of Huntsville, Alabama has made funds available, through the City's Down Payment Assistance Program (DAP) to assist Willa M. Moore with the down payment for the residence of 3702 Adair Street Huntsville, AL 35810.

WHEREAS, there is a need for the City to subordinate its mortgage position.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor of the City of Huntsville is hereby authorized to execute a Subordination Agreement by and between the City of Huntsville, Alabama and James B. Nutter and Company on behalf of the City of Huntsville, a municipal corporation in the state of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "SUBORDINATION AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND JAMES B. NUTTER AND COMPANY." consisting of two(2) pages, and the date appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk-Treasurer of the City of Huntsville.

ADOPTED this the 12th day of April, 2012.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 12th day of April, 2012.

Mayor of the City of Huntsville, Alabama

## SUBORDINATION AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND JAMES B. NUTTER AND COMPANY

THIS AGREEMENT is made and entered into on this the 12th day of April, 2012 by the City of Huntsville, Alabama, (hereby referred to as "City of Huntsville") in favor of <u>James B. Nutter and Company</u>, its successors and assigns, (hereinafter referred to as "Lender").

WHEREAS, City of Huntsville, Alabama hold a real estate mortgage against <u>Willa M. Moore</u>, a single woman (the "Borrower", whether one or more), in the principal amount of \$5,000.00, filed on March 9th, 2009 recorded in the Office of Madison County Judge of Probate, Alabama as Document Number 20090309000153270.

Borrower has requested that Lender lend to him/her the sum of \$105,389.00, which loan will be evidenced by a Promissory Note in such amount executed by the Borrower in favor of the Lender (the "Note"). The Note is secured by a mortgage of the same date as the Note (the "Mortgage"). Lender and Borrower have requested that City of Huntsville execute this Agreement.

In consideration of the premises, and for other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, City of Huntsville does hereby subordinate the lien and operation of that certain mortgage executed by Willa M. Moore, a single woman, and recorded in the Office of the Judge of Probate for Madison County, Alabama as Document Number 20090309000153270, to the lien and operation of that certain mortgage executed by Willa M. Moore, a single woman, in favor of James B. Nutter and Company, in the principal amount of \$105,389.00, but not to the extent of any future advances.

IN WITNESS WHEREOF, City of Huntsville, Alabama has caused this instrument to be executed on the day and date first above set forth.

Willa M. Moore, Borrower

President of the City Council of the City of Huntsville, Alabama

Date: April 12, 2012

## STATE OF ALABAMA COUNTY OF MADISON

and State do hereby certify that <u>Wi</u> is signed to the foregoing instrume informed of the contents of said in	a Notary Public in and for said County lla M. Moore, a single woman, whose name nt, and who after being duly sworn and strument, he/she executed the same with full power and authority to act for
Given under my hand and seal	this the day of, 2012.
	NOTARY PUBLIC
SEAL	My Commission Expires:
	CITY OF HUNTSVILLE
	Tommy Battle, Mayor
ATTEST:	
Charles E. Hagood Clerk-Treasurer	
STATE OF ALABAMA COUNTY OF MADISON	
State, hereby certify that Tommy Bar Alabama and Charles E. Hagood, Clerk foregoing Subordination Agreement as before me on this date that, being	Public in and for said County in said ttle, Mayor of the City of Huntsville, k-Treasurer, whose names are signed to the nd who are known to me, acknowledged informed of the contents of this cuted the same voluntarily on the day the
Given under my hand and offic:, 2012.	ial seal of office, this the day of
	NOTABY DUBLIE
SEAL	NOTARY PUBLIC My Commission Expires: